

2100 B (12/15)

## United States Bankruptcy Court

WESTERN DISTRICT OF PENNSYLVANIA  
Case No. 16-23742-TPA  
Chapter 13

In re: Debtor(s) (including Name and Address)

James H. Ramsey, Jr.  
6001 Roslyn Street  
McKeesport PA 15135-1128

Sandra L. Ramsey  
6001 Roslyn Street  
McKeesport PA 15135-1128

### NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 06/15/2018.

#### Name and Address of Alleged Transferor(s):

Claim No. 5: Rushmore Loan Management Services, P.O. Box 55004, Irvine, CA  
92619-2708

#### Name and Address of Transferee:

U.S. Bank Trust National Association  
c/o BSI Financial Services  
1425 Greenway Drive, Ste 400  
Irving, TX 75038

### -- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 06/20/18

Michael R. Rhodes

**CLERK OF THE COURT**

Certificate of Notice Page 2 of 2  
United States Bankruptcy Court  
Western District of Pennsylvania

In re:  
James H. Ramsey, Jr.  
Sandra L. Ramsey  
Debtors

Case No. 16-23742-TPA  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0315-2

User: dkam  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jun 18, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jun 20, 2018.  
14390582 +Rushmore Loan Management Services, P.O. Box 55004, Irvine, CA 92619-5004

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jun 20, 2018

Signature: /s/Joseph Speetjens

---

**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on June 15, 2018 at the address(es) listed below:

Dennis J. Spyra on behalf of Debtor James H. Ramsey, Jr. attorneyspyra@dennisspyra.com,  
deborah@dennisspyra.com/missdebrastone@msn.com  
Dennis J. Spyra on behalf of Joint Debtor Sandra L. Ramsey attorneyspyra@dennisspyra.com,  
deborah@dennisspyra.com/missdebrastone@msn.com  
James Warmbrodt on behalf of Creditor U.S. Bank National Association, not in its individual  
capacity but solely as trustee for the RMAC Trust, Series 2016-CTT bkgroup@kmlawgroup.com  
Office of the United States Trustee ustpreion03.pi.ecf@usdoj.gov  
Ronda J. Winnecour cmecf@chapter13trusteedpa.com  
S. James Wallace on behalf of Creditor Peoples Natural Gas Company LLC sjw@sjwpgh.com,  
srk@sjwpgh.com;PNGbankruptcy@peoples-gas.com

TOTAL: 6